

SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH ENVIRONMENTAL HEALTH BRANCH 49 South Van Ness Ave, Suite 600, San Francisco, CA 94103

www.sfdph.org/dph/EH/Food/ Phone: (415) 252-3800 Fax: (415) 252-3842

Mobile Food Facility (MFF) Temporary Event Application

Return to the Event Coordinator at least 14 days prior to the event.

A Name of Front							
Event Name:				Pate(s):			
				· ·			
Location:				lumber of MFFs:			
Food Preparation Start Time at Event:							
2. TFF Applicant							
Business Name:			Business Phone #:				
Address:			City, Zi	p Code:			
On-site Representative:				ternate Phone #:			
Email:							
TYPE: SF Permitted Food Truck - Health Permit #: Out of County CA Permitted Food Truck- Health Permit #: Out of County CA Perm							
3. Commissary Agreement (Where food is prepared, stored, or purchased)							
All food prepared prior to the event and cleaning and sanitizing of equipment/utensils shall be conducted and stored in a facility with a valid health permit. NO HOME FOOD PREPARATION OR STORAGE IS ALLOWED. ALL FOOD MUST BE FROM APPROVED SOURCES.							
Commissary Name or Food Facility:				Date(s) and			
				Time(s)of Use:			
Address, City, State, Zip Code:			Phone	e #:			
The Applicant submitting this application has permission to use the facility for the specified date(s) and time(s). If this permission is							
rescinded, I will immediately notify the City and County of San Francisco, Department of Environmental Health (415-252-3800). Name of Permit Holder or Authorized Kitchen Representative (Signature required for food preparation and food/equipment storage):							
Print Name: Signature: Date:							
4A. Non Pre-packaged Menu Item(s)							
(If needed, attach separate page to include all menu items)							
Food/Beverage Item	Prepa Off-	_		How will you hold food cold at 45°f or below or hot at 135°f or above?			
	Yes□			below of flot at 155 for above:			
	Yes□	NoL					
	Yes□	No□					
4B. Pre-packaged Menu Item(s)							
Food/Beverage Item San							
		Event?	C	or hot at 135°f or above? N/A if shelf stable			
	□No□						
	□ No□						
*Sneeze guard required for sampling non-prepackaged food.							
Sampling Procedure:							

5. MFF Operation Checklist					
1.	I understand I cannot prepare food/beverage at home.	☐ Yes ☐ No			
2.	2. I will have a calibrated probe thermometer to measure the hot and cold potentially hazardous foods				
throughout the event.					
3. I am transporting and maintaining potentially hazardous food cold at 45°F or below or hot at 135°F or above.					
4. I will not sell or give away packaged or bottled water 1 liter or less.					
5.	5. I will conduct all food preparation and storage inside the MFF.				
6. HANDWASHING: The permanent MFF handwashing station will be equipped and maintained with the					
following prior to food handling:					
	 Hot Water at a minimum of 100°F 				
	Liquid pump soap in dispenser				
	Paper towels in dispenser				
	Accessible hand wash sink, clear of any obstructions				
	, , , , , , , , , , , , , , , , , , ,				
7.	7. UTENSIL WASHING: I will set up the permanent 3-compatment sink <u>prior to food preparation.</u> The utensil				
	wash station will have the following for the sanitary cleaning of food preparation and serving utensils:				
	Detergent and hot water				
	Clear hot rinse water				
	Sanitizer solution (100ppm Chlorine solution or 200ppm Quat solution)				
	Samuel Solution (100ppin emornic solution of 200ppin Quae solution)				
8. Hot Water: I will provide hot water at a minimum of 120°F prior to any food handling.					
٥.	Provide not state, at a minimum of 220 1 prior to any 1000 managing.	☐ Yes ☐ No			
9. Potable Water Tank:					
A. I will fill the potable water tank prior to the event.					
B. The waste water tank will be empty prior to the event.					
C. The waste tank is not leaking.					
	c. The waste talk is not leaking.				
10. I understand that my permit will be suspended and I may be issued a citation to the Health Department					
Abatement Conference if I fail to provide hot water at my initial event health inspection.					
	Abatement conference if France provide not water at my initial event nearth inspection.				
I have read & understood the MFF Concessionaire Operating Requirements & Checklist attached to this form.					
App	Applicant Signature: Date:				
Print Name:					

California Health and Safety Code section 114099 **Hand Washing Station Procedures for MANUAL DISHWASHING** SCRAPE AIR DRY SANITIZE using EPA listed sanitizing solution FOR EXAMPLE: Use 1 table spoon of bleach per gallon of warm water and soak for 30 seconds 2 RINSE in clean hot water WASH with detergent in hot water

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